

# **MEETING OF THE COUNCIL**



**Thursday, 24th April, 2014**

**7.00 pm**

**Council Chamber  
Thanet District Council  
Margate**

**[www.thanet.gov.uk](http://www.thanet.gov.uk)  
01843 577000**

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Date: 14 April 2014  
Ask For: Anona Somasundaram  
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Email: anona.somasundaram@thanet.gov.uk



You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 24 April 2014 at 7.00 pm for the purpose of transacting the business mentioned below.

A handwritten signature in black ink, appearing to read "G. Bach".

Democratic Services & Scrutiny Manager

To: The Members of Thanet District Council

**FIRE ALARM PROCEDURES:** If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chairman or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

### **AGENDA**

Item  
No

Subject

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES OF PREVIOUS MEETING** (Pages 1 - 10)

To approve the Minutes of the meeting of Council held on 27 February 2014, copy attached.

3. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.1 (iv).

4. **PETITIONS FROM THE PUBLIC**

To receive petitions from the public in accordance with the Council's petitions scheme

5. **DECLARATION OF INTERESTS**

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest form attached at the back of this agenda. If a Member declares an interest, they should complete that form and hand it to the officer clerking the meeting and then take the prescribed course of action.

5a **PETITION NO. 1 - MARGATE PORT** (Pages 11 - 14)

6. **QUESTIONS FROM THE PRESS AND PUBLIC**

To receive questions received from the press or public in accordance with Council Procedure Rule 13.

6a **QUESTION NO. 1 - RAMSGATE MAIN SANDS** (Pages 15 - 16)

6b **QUESTION NO. 2 - PLEASURAMA SITE, RAMSGATE** (Pages 17 - 18)

6c **QUESTION NO. 3 - THE LITTLE OASIS SKATE PARK** (Pages 19 - 20)

7. **QUESTIONS FROM MEMBERS OF THE COUNCIL**

To receive questions from Members of the Council in accordance with Council Procedure Rule 14.

7a **QUESTION NO. 1 - LOCAL LETTINGS PLAN IN MINSTER** (Pages 21 - 22)

8. **NOTICES OF MOTIONS**

To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 16.

9. **LEADER'S REPORT** (Pages 23 - 24)

10. **AGREEMENT OF COMMUNITY SAFETY PARTNERSHIP PLAN FOR 2014-2015**  
(Pages 25 - 50)

11. **MEMBERS' ALLOWANCES SCHEME 2014/15** (Pages 51 - 64)

12. **PROPOSED AMENDMENTS TO THE COUNCIL'S CONSTITUTION**

12a **SOCIAL MEDIA GUIDANCE FOR COUNCILLORS** (Pages 65 - 80)

12b **CIPFA CODE OF PRACTICE ON TREASURY MANAGEMENT** (Pages 81 - 96)

12c **RECORDED VOTES AT BUDGET MEETINGS OF THE COUNCIL - TO AMEND  
COUNCIL PROCEDURE RULE NO. 21** (Pages 97 - 100)

12d **BUSINESS CONSIDERED AT BUDGET-SETTING MEETINGS - TO REVIEW  
COUNCIL PROCEDURE RULE 2.0** (Pages 101 - 106)

12e **TO REVIEW APPOINTMENT OF SUBSTITUTES TO ATTEND MEETINGS** (Pages  
107 - 114)

Item  
No

Subject

- 12f **REGISTERS OF INTERESTS AND GIFTS AND HOSPITALITY FOR OFFICERS - TO AMEND FINANCIAL PROCEDURE RULES TO REFLECT CURRENT PRACTICE** (Pages 115 - 118)
13. **REPORTS BACK TO COUNCIL ON PETITIONS**
- 13a **PETITION - PLEASURAMA/RAMSGATE ROYAL SANDS DEVELOPMENT AGREEMENT** (Pages 119 - 122)
- 13b **PETITION - LICENSING OF STREET TRADERS** (Pages 123 - 124)
- 13c **PETITION - PLAY AREA AT THE BROADSTAIRS MEMORIAL RECREATION GROUND** (Pages 125 - 126)
14. **REPORTS BACK TO COUNCIL - NOTICES OF MOTIONS**
- 14a **NOTICE OF MOTION - ARTICLE 4 DIRECTION** (Pages 127 - 128)
- 14b **NOTICE OF MOTION NO. 3 - INTRODUCTION OF A LOCAL LEVY** (Pages 129 - 130)

**Declaration of Interest form - back of agenda**